HB:vjg 12/04/03 3382-47280 2

Attorney Reference Number 3382-47280

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

re application of: Limprecht et al.

Application No. 08/959,149

Filed: October 28, 1997 Confirmation No. 4269

SERVER APPLICATION COMPONENTS

WITH CONTROL OVER STATE

DURATION

Examiner: Lao, Sue

Art Unit: 2151

Attorney Reference No. 3382-47280

COMMISSIONER FOR PATENTS

P.O. BOX 1450

ALEXANDRIA, VA 22313-1450

CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney for Applicant(s

Date Mailed _ December 5, 2003

DEC 1 2 2003

Technology Center 2100

TRANSMITTAL LETTER

Enclosed is an Amendment for the above application. The fee has been calculated as shown below.

CLAIMS AS AMENDED							
For	No. after amendment	No. paid for previously		Present Extra	Rate	Fee	
Total Claims	27	- 28*	=	0	\$18.00	\$ 0.00	
Indep. Claims	11	10**	=	1	\$86.00	\$ 86.00	
Mult. Dep. Claims Fee (if not previously paid)					\$290.00	-	
One-month Extension of Time					\$110.00		
Two-month Extension of Time					\$420.00	\$420.00	
Three-month Extension of Time					\$950.00		
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$506.00	

^{*} greater of twenty or number for which fee has been paid.

M Applicants petition for an extension of time for the number of months indicated above. If an additional extension of time is required please consider this a petition therefor.

 \boxtimes Information Disclosure Statement

Form 1449 and references cited thereon

IDS Fee (\$180.00)

12/10/2003 ADSMAN1

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420.00 DP

12/10/2003 AUSMAN1 00000086 08959149

^{*} greater of three or number for which fee has been paid.

Checks totaling \$686.00 ar	ire attached.
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- Please charge any additional fees that may be required in connection with filing this amendment and any extension of time, or credit any overpayment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

Stephen A. Wigh

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cc: Client

Docketing